**READING PLAN**

**PALS**

**(Pre-primer and primer level readers)**

**Student:** Click here to enter text.

**DOB:** Click here to enter text.

**School:** Click here to enter text.

**Grade:** Click here to enter text.

**Teacher:** Click here to enter text.

**DOE:** Click here to enter text.

**Examiner’s name:** Click here to enter text.

 **Reason for Testing:**

**PALS Test Results**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Grade Entry****Level Sum** |  | **Second Grade Entry Level Sum** |  | **Third Grade Entry Level Sum** |
| Total Spelling Score |      /44 |  | Total Spelling Score |      /48 |  | Total Spelling Score |      **/**56 |
|  Preprimer Word  List |      /20 |  | First Grade Word List |      /20 |  | Second Grade Word List |      **/**20 |
| Letter Sounds |      /26 |  | Entry Level Score |       |  | Entry Level Summed Score |       |
| Entry Level Summed Score |       |  |  |  |  |  |  |
| Fall Benchmark | 39 |  | FallBenchmark | 35 |  | FallBenchmark | 54 |

**Additional Tasks**

|  |
| --- |
| Other Word Lists Given |
| PP | P | **1st** | **2nd** | **3rd** | **4th** | **5th** | **6th** |
|       |       |       |       |       |       |       |       |
|  |
| Level B: Alphabetics |
| **Alphabet Rec.** | **Letter Sounds** | COW |
|      **/26** |      **/26** |      **/25** |
|  |
| Level C: Phonemic Awareness |
| Blending |  | **Sound to Letter** |
|      **/20** |      **/40** |

|  |
| --- |
| Level A Scores |
| **Frustration:**       | **Instructional:**       | **Independent:**       |

|  |
| --- |
| **Dolch Word Assessment:** |
| Pre-Primer |      /40 |
| Primer |      /52 |
| First Grade |      /41 |
| Second Grade |      /46 |

|  |
| --- |
| **Overall Phonological/Phonemic Awareness Score:** |
| Minimal, Emerging or Strong |      /150 |

|  |
| --- |
| **Phonic Inventory:** |
| CVC |      /10 |
| Consonant Blends |      /10 |
| Consonant Digraphs |      /10 |
| CVCe Words |      /10 |
| Vowels: Digraphs/Diphthongs/R-controlled |      /10 |
| Multisyllabic Words |      /10 |
| **Total** | **/60** |

**Summary of Testing:**

**Targeted Instruction/ Areas of Focus:**